

Hazrat Maryam (al) Ka Vakya

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Hadis ke Islaahi Mazamin urdu [Allah ke nek bando ki karamat se ek hisse ka khulasa lipyantar kiya gaya he.



Bismillahirrahmanirrahim

Hazrat Isaa (al) ki valida Hazrat Maryam (al) ka vakiya kuran ki ayat no. 25, 26 sure Maryam me maujud he.

Jab vo Hazrat Isaa (al) se hamila huvi aur Hazrat Isaa (al) ki paidaish ho gayi to us vakt Allah ki taraf se unko kaha gaya tha ae Maryam khajur ka darakht tumhare liye yaha paida kar diya he uske taane ko hilavo to vo aap par taza khajure girayega jaha Hazrat Isaa (al) ki paidaish huvi thi vaha Hazrat Maryam (al) nakahat ki vajah se padi huvi thi to Allah ne unke vaste batore karamat khane pine ka intezam kar diya ke khajur ka ek darakht vaha ugaa diya aur uspar tazaa khajure bhi fauran lag gayi aur unko Allah ki taraf se hidayat ki gayi ke usko agar hilavogi

to tumhare upar taza khajure giregi
un khajuro ko khavo aur Allah ne
tumhare karib chashma paida kar
diya he usme se pivo.



Ek aur ayat paish ki ayat n0. 37 sure ale
imran me

Hazrat Maryam (al) ke valid Hazrat Imran
baiyatul mukaddas ke khadimo mese the aur
unki maa-ne mannat mani thi ke muze jo
bachcha hoga usko me apne ya ghar ke kaam
kaaj me nahi lagaungi balke baitul
mukaddas ki khidmat ke liye farig kardungi
us zamana me us tarah ki mannat maani
jaati thi ke apni aulad me se kisi ko Allah ke
ghar ki khidmat ke liye farig kar diya jaaye
kisi dusre kaamo me lagaya hi na jaaye.

To Hazrat Maryam (al) apni maa ke pet me
thi usi zamane me unke valid Hazrat Imran
ka intekal ho gaya aam taur par baitul
mukaddas ki khidmat ke liye ladke ki
mannat maani jaati thi lekin jab bachchi
paida huvi to unki maa ko fikar huvi ke mene

to apne pet me jo hamal tha uske mutallik ye mannat thi ke usko baitul mukaddas ki khidmat ke liye farig kardungi ab ye to bachchi huvi aur baitul mukaddas ki in zimmedariyo ko mard aur ladka sambhal sakta he ye ladki kaise sambhal sakegi ab kaya kare, to Allah ki taraf se kaha gaya ke aap ki us mannat ko Allah ke yaha kabul kar liya gaya he ab aap ussi ladki ko us khidmat ke liye farig kardo chunanche unko farig kar diya gaya.



Ab saval aaya ke us bachchi ko kaun sambhalega chunke Hazrat Zakariya (al) ki ehliya Hazrat Maryam (al) ki khala thi to khalu hone ke nate Hazrat Zakariya (al) ne mutalba kiya ke me us bachchi ki parvarish karunga aur usko apne pas rakhunga isliye ke uski khala mere nikah me he.

Lekin baitul mukaddas ke dusre khuddamne kaha ke nahi aap hamse badhkar uske hakdar nahi he lihaza sirf aapke kehne se ye bachchi aapke havale nahi ki jayegi.

Hazrat Maryam (al) ke valid bhi baitul mukaddas ke khuddam me se the isliye sab khuddam ko unke saath akidat aur muhabbat thi



lihaza har shakhs ye chahta tha ke us bachchi ki parvarish vo kare vaise rishtedari ke lihaz se Hazrat Zakariya (al) hi uske ziyada hakdar the, lekin dusre Hazraat bhi apna dava chhodne ke liye tayyar nahi the to ab faisle ke liye ye tadbir ikhtiyar ki gaayi ke nahar me jo paani jaari he usme vo sab log jo Hazrat Maryam (al) ko apni parvarish me lena chahte he aapna aapna kalam dal de jis ka kalam bahav ke khilaf chalega vohi unki parvarish ka hakdar hoga.

Chunanche aisa hi kiya gaya to Hazrat Zakariya (al) ka kalam pani ke bahav ke khilaf chal diya aur vohi parvarish ke hakdar thehre aur unhone Hazrat Maryam (al) ki parvarish ki zimmedari sambhalli.

Fir unhone Hazrat Maryam (al) ke liye ek kamra farig kar diya ke tum issi me raho aur

Hazrat Zakariya (al) jab bhi kahi bahar jaate to unki hifazat ki khatir us kamre ko taala laga dete lekin jab vapis aate aur tala kholte to vaha



unke pas bahut saare phal fruit rakhe huve dekhte ye dekhkar unko bahut tajjub hota ke yaha to koyi bhi aaya gaaya nahi khud me hi tala laga kar gaaya tha fir ye phal fruit kaha se aate he uske javab me Hazrat Maryam (al) ne kaha ye Allah ke pas se aaya he Allah jis ko chahta he bagair hisab rozi ataa farmata he. Hazrat Maryam (al) ke liye Allah ki taraf se ye intezam huva tha aur ye ek aisi chiz thi jo Hazrat Maryam (al) ke haatho khilafe aadat jahir huvi thi aur Hazrat Maryam (al) paigambar bhi nahi thi isliye ye karamat hi huvi.